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CAMPAIGN FINANCE

1/22/25

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>4</u>
	For Official Use Only

Statement covers period from <u>07/01/2024</u> through <u>12/31/2024</u>	Date of election if applicable: (Month, Day, Year) <u>11/05/2024</u>
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SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
I Ccopy, Inc. dba IBE Digital

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
[REDACTED]

CITY STATE ZIP CODE
Garden Grove CA 92841

RESPONSIBLE OFFICER (If filer is other than an individual)
Ronald Varing, President

AREA CODE/DAYTIME PHONE
(562) 921-0202

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Business Services Provider

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$ 49,750.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$ 0
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	SUBTOTAL \$ 49,750.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ 0
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	TOTAL \$

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/23/25 By _____
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

M

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from 07/01/2024
through 12/31/2024

CALIFORNIA FORM **461**
Page 2 of 4

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5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
07/26/24	Juntos Podemos PAC ██ Lynwood, CA 90262 ID# 1468443	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		City of Lynwood City Council Election <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500.00	\$1,500.00
08/14/24	Ancona for Mayor 2024 ██ Covina, CA 91722 ID# 1458400	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		City of El Monte Mayoral Election <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,000.00	\$1,000.00
09/05/24	California Families for Progressive Leadership ID# 1431638	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,500.00	\$2,500.00
09/24/24	Friends of Rio Hondo College - Yes on Measure RH 2024	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Yes on Measure RH 2024 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$250.00	\$250.00
SUBTOTAL \$					5,250.00	

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09/25/24	Adelanto Business Association ID# 1442224	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$10,000.00	\$10,000.00
09/25/24	Committee in Support of Measure SFS 2024 [REDACTED] Santa Fe Springs, CA 90670 ID# 1475595	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		City of Santa Fe Springs <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$10,000.00	\$10,000.00
10/02/24	Jose Gonzalez 4 Water Board 2024 ID# 1473164	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Central Basin Water Board, Division 1 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,000.00	\$1,000.00
10/09/24	Building Bridges PAC ID# 1455891	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$20,000.00	\$20,000.00
SUBTOTAL \$ 46,250.00						

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10/13/24	California Families for Progressive Leadership ID# 1411007	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,000.00	\$1,000.00
10/14/24	Ethical Leadership PAC ID# 1411007	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		City of Norwalk City Council Election <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,500.00	\$2,500.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					49,750.00	